PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, February 7, 2018

| Docket, | | Request to | |
|------------------------|---------------------------------|--|---------------------------------------|
| Rulemaking or File No: | Presented to: | withhold document from Public | Presentation: |
| 10-208 10-90 | Others | no https://www | v.fcc.gov/ecfs/filing/102071696413924 |
| | | | |
| Presented by | y: Echodyne Corp | | |
| Presented by Docket, | y: Echodyne Corp | Request to | |
| • | y: Echodyne Corp Presented to: | Request to withhold document from Public | Presentation: |

| Presented by | : General Electric Company | , | |
|--------------------------------------|--|--|-------------------------------------|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 17-258 | Office of the Secretary Office of Commissioner Brendan Office of Commissioner Jessica Rosenworcel | 110 | fcc.gov/ecfs/filing/1020726490965 |
| Presented by | : HD Tandem | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 01-92 10-90 07-135 | Office of Chairman Ajit Pai Office of Commissioner Brendan Wireline Competition Bureau | 110 | fcc.gov/ecfs/filing/102070649103449 |
| Presented by | : Ruckus Networks, an ARR | AIS Company | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 17-258 | Wireless Telecommunications Bu | ureau no <u>https://www.</u> | fcc.gov/ecfs/filing/102070262811898 |
| Presented by | : Wireless RERC | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 17-344 | Consumer and Governmental Aff Bureau Office of Chairman Ajit Pai Public Safety & Homeland Secur Bureau | | fcc.gov/ecfs/filing/1020735220208 |
| Presented by | : Zipwhip, Inc. | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 95-155 08-7 | Office of Chairman Ajit Pai | no https://www. | fcc.gov/ecfs/filling/10207200806974 |

| Presented by: ZVRS Holding Company | | | | | | | | |
|--------------------------------------|---|-------------------------------|-------|------------|-------------------------------------|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request withhol from Pu | ld do | | Presentation: | | | |
| 10-51 03-123 | Consumer and Governmental Af Bureau Office of Managing Director | ffairs | no | https://ww | w.fcc.gov/ecfs/filing/1020705768926 | | | |
| 03-123 10-51 | Consumer and Governmental Af Bureau | ffairs y | yes | | | | | |
| | - | FCC - | | | | | | |